MEDICAL CONTROL BOARD

**KIMBERLY M. PRUETT M.D., MCB CHAIR
GURUJOT KHALSA M.D., V.A. MEDICAL CENTER
IAN MEDORO M.D., PRESBYTERIAN HEATLH SYSTEM
RANDALL LAHR M.D., LOVELACE HEALTH SYSTEM
DOROTHY HABRAT, D.O, UNIVERSITY OF NEW MEXICO**

April 15, 2020

ALBUQUERQUE FIRE RESCUE DEPARTMENT STATION 20, 7520 CORONA NE

AGENDA

**Albuquerque Fire Rescue
Department**

Contact: Chris Ortiz

**E-Mail:cgortiz@cabq.gov
Phone:** 505-934-1375

Membership

Authorized:	**5**
Actual:	**5**
Vacancies:	**0**

I. CALL TO ORDER.

II. REVIEW AND APPROVAL OF MCB COMMITTEE AGENDA FOR April 15, 2020.

III. REVIEW AND APPROVAL OF MCB COMMITTEE MINUTES FOR February 19, 2020. (not available due to COVID)

IV. HOSPITAL SYSTEMS REPORTS
    a. Lovelace
    b. VAMC
    c. Presbyterian
    d. University of New Mexico

V. OLD BUSINESS

VI. NEW BUSINESS
    a. PAC Report
    b. Protocol Updates/Discussion
        1. Sedation Guideline (Airway Management and Intubation Guideline)
        2. Formulary Updates: Ketamine (Ketalar) Fentanyl-Sublimaze
    c. Research Updates/Discussion
    d. AFR and AAS planning for increased demand and phased implementation of alternative Responses.

VII. PUBLIC COMMENTS *Limited to three (3) minutes total time per person

VIII. Adjournment

NEXT MEETING: May 20, 2020

Notice is hereby given that the Medical Control Board has scheduled a meeting for February 19, 2020
at 1600 hrs. in the Albuquerque Fire Rescue Department Station 20, 7520 Corona NE.

Except for any portion of the meeting that may be closed by the Medical Control Board pursuant to the provision of the
New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate
(such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Lisa Rae Scott
at (505) 764-6333 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting
agendas, etc., in accessible format, may contact Lisa Rae Scott.

POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA: April 15, 2020